

THE GOSPEL ACCORDING TO
SAINT JOHN

CHAPTER 1

1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by Him, and without Him was not anything made that was made.

4 In Him was life, and that life was the Light of men.

5 And the Light shineth in darkness, and the darkness comprehended it not.

6 There was a man sent from God, whose name was John.

7 The same came as a witness to bear witness of the Light, that all men through him might believe.

8 He was not that Light, but was sent to bear witness of that Light.

9 That was the true Light which lighteth every man that cometh into the world.

10 He was in the world, and the world was made by Him, and the world knew Him not.

11 He came unto His own, and His own received Him not.

12 But as many as received Him, to them gave He power to become the sons of God, even to those who believe in His name,

13 who were born not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 And the Word was made flesh, and dwelt among us (and we beheld His glory, the glory as of the only Begotten of the Father), full of grace and truth.

15 John bore witness of Him and cried, saying, "This was He of whom I spoke, 'He that cometh after me is preferred before me, for He was before me.'"

16 And of His fullness have we all received, and grace for grace.

17 For the law was given by Moses, but grace and truth came by Jesus Christ.

18 No man hath seen God at any time; the only begotten Son, who is in the bosom of the Father, He hath declared Him.

19 And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who art thou?"

20 And he confessed and denied not, but confessed, "I am not the Christ."

21 And they asked him, "What then? Art thou Elijah?" And he said, "I am not." "Art thou that Prophet?" And he answered, "No."

22 Then said they unto him, "Who art thou, that we may give an answer to those who sent us? What sayest thou of thyself?"

23 He said, "I am 'the voice

of one crying in the wilderness, "Make straight the way of the Lord," 'as said the prophet Isaiah."

24 And those who were sent were of the Pharisees.

25 And they asked him, and said unto him, "Why dost thou baptize then if thou art not that Christ, nor Elijah, neither that Prophet?"

26 John answered them, saying, "I baptize with water, but there standeth One among you whom ye know not.

27 He it is who, coming after me, is preferred before me, whose shoe's strap I am not worthy to unloose."

28 These things were done in Bethabara beyond the Jordan, where John was baptizing.

29 The next day John saw Jesus coming unto him, and said, "Behold, the Lamb of God, who taketh away the sin of the world!

30 This is He of whom I said, 'After me cometh a Man who is preferred before me, for He was before me.'

31 And I knew Him not; but that He should be made manifest to Israel, therefore have I come baptizing with water."

32 And John bore record, saying, "I saw the Spirit descending from Heaven like a dove, and It abode upon Him.

33 And I knew Him not. But He that sent me to baptize with water, the Same said unto me, 'Upon whom thou

shalt see the Spirit descending and remaining on Him, the Same is He that baptizeth with the Holy Ghost.'

34 And I saw and bore record that this is the Son of God."

35 Again the next day John stood with two of his disciples,

36 and looking upon Jesus as He walked, he said, "Behold the Lamb of God!"

37 And the two disciples heard him speak, and they followed Jesus.

38 Then Jesus turned and saw them following, and said unto them, "What seek ye?" They said unto Him, "Rabbi" (which is to say, being interpreted, "Master"), "where dwellest Thou?"

39 He said unto them, "Come and see." They came and saw where He dwelt and stayed with Him that day, for it was about the tenth hour.

40 One of the two who heard John speak, and followed Him, was Andrew, Simon Peter's brother.

41 He first found his own brother Simon and said unto him, "We have found the Messiah" (which is, being interpreted, "the Christ").

42 And he brought him to Jesus. And when Jesus beheld him, He said, "Thou art Simon, the son of Jonah. Thou shalt be called Cephas" (which is by interpretation, "a stone").

43 The day following, Jesus would go forth into Galilee,

and found Philip and said unto him, "Follow Me."

44 Now Philip was of Bethsaida, the city of Andrew and Peter.

45 Philip found Nathanael and said unto him, "We have found Him of whom Moses in the Law and the Prophets wrote: Jesus of Nazareth, the son of Joseph."

46 And Nathanael said unto him, "Can any good thing come out of Nazareth?" Philip said unto him, "Come and see."

47 Jesus saw Nathanael coming to Him, and said of him, "Behold, an Israelite indeed, in whom is no guile!"

48 Nathanael said unto Him, "How knowest Thou me?" Jesus answered and said unto him, "Before Philip called thee, when thou wast under the fig tree, I saw thee."

49 Nathanael answered and said unto Him, "Rabbi, Thou art the Son of God; Thou art the King of Israel."

50 Jesus answered and said unto him, "Because I said unto thee, 'I saw thee under the fig tree,' believest thou? Thou shalt see greater things than these."

51 And He said unto him, "Verily, verily I say unto you, hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of Man."

CHAPTER 2

1 And on the third day there was a marriage in Cana of

Galilee, and the mother of Jesus was there;

2 and both Jesus and His disciples were called to the marriage.

3 And when they lacked wine, the mother of Jesus said unto Him, "They have no wine."

4 Jesus said unto her, "Woman, what have I to do with thee? Mine hour is not yet come."

5 His mother said unto the servants, "Whatsoever He saith unto you, do it."

6 And there were set there six waterpots of stone, according to the manner of the purifying of the Jews, holding twenty to thirty gallons apiece.

7 Jesus said unto them, "Fill the waterpots with water." And they filled them up to the brim.

8 And He said unto them, "Draw some out now, and bear it unto the governor of the feast." And they took it.

9 When the ruler of the feast had tasted the water that was made wine, not knowing from whence it had come (but the servants who drew the water knew), the governor of the feast called the bridegroom

10 and said unto him, "Every man at the beginning doth set forth good wine, and when men have drunk well, then that which is worse; but thou hast kept the good wine until now."

11 This beginning of miracles Jesus did in Cana of Galilee,

and manifested forth His glory; and His disciples believed in Him.

12 After this He went down to Capernaum, He and His mother and His brethren and His disciples; and they continued there a few days.

13 And the Jews' Passover was at hand, and Jesus went up to Jerusalem

14 and found in the temple those who sold oxen and sheep and doves, and also the changers of money, sitting there.

15 And when He had made a scourge of small cords, He drove them all out of the temple, with the sheep and the oxen, and poured out the changers' money and overthrew the tables.

16 And He said unto those who sold doves, "Take these things hence! Make not My Father's house a house of merchandise!"

17 And His disciples remembered that it was written: "The zeal of Thine house hath eaten me up."

18 Then the Jews answered and said unto Him, "What sign showest thou unto us, seeing that thou doest these things?"

19 Jesus answered and said unto them, "Destroy this temple, and in three days I will raise it up."

20 Then said the Jews, "Forty and six years was this temple in building, and wilt thou raise it up in three days?"

21 But He spoke of the

temple of His body.

22 When therefore He was risen from the dead, His disciples remembered that He had said this unto them. And they believed the Scripture and the Word which Jesus had said.

23 Now when He was in Jerusalem at the Passover on the feast day, many believed in His name when they saw the miracles which He did.

24 But Jesus did not commit Himself unto them, because He knew all men,

25 and needed not that any should testify of man, for He knew what was in man.

CHAPTER 3

1 There was a man of the Pharisees named Nicodemus, a ruler of the Jews.

2 The same came to Jesus by night and said unto Him, "Rabbi, we know that thou art a teacher come from God; for no man can do these miracles that thou doest, unless God be with him."

3 Jesus answered and said unto him, "Verily, verily I say unto thee, unless a man be born again, he cannot see the Kingdom of God."

4 Nicodemus said unto Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?"

5 Jesus answered, "Verily, verily I say unto thee, unless a man be born of water and of the Spirit, he cannot enter into the Kingdom of God.

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, 'Ye must be born again.'

8 The wind bloweth where it will, and thou hearest the sound thereof, but canst not tell whence it cometh and whither it goeth: so is every one that is born of the Spirit."

9 Nicodemus answered and said unto Him, "How can these things be?"

10 Jesus answered and said unto him, "Art thou a master of Israel, and knowest not these things?"

11 Verily, verily I say unto thee, we speak what we know and testify what we have seen; and ye receive not our witness.

12 If I have told you earthly things and ye believe not, how shall ye believe if I tell you of heavenly things?

13 And no man hath ascended up to Heaven, but He that came down from Heaven, even the Son of Man who is in Heaven.

14 And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up,

15 that whosoever believeth in Him should not perish, but have eternal life.

16 "For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

17 For God sent not His Son

into the world to condemn the world, but that the world through Him might be saved.

18 "He that believeth in Him is not condemned; but He that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation: that Light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God."

22 After these things Jesus and His disciples came into the land of Judea, and there He tarried with them, and baptized.

23 And John also was baptizing at Aenon near Salim, because there was much water there. And they came and were baptized,

24 for John had not yet been cast into prison.

25 Then there arose a question between some of John's disciples and the Jews about purifying.

26 And they came unto John and said unto him, "Rabbi, He that was with thee beyond the Jordan, to whom thou bearest witness -- behold, the

same baptizeth and all men come to Him."

27 John answered and said, "A man can receive nothing, unless it be given him from Heaven.

28 Ye yourselves bear me witness that I said, 'I am not the Christ,' but that 'I am sent before Him.'

29 He that hath the bride is the bridegroom; but the friend of the bridegroom, who standeth and heareth him, rejoiceth greatly because of the bridegroom's voice. This my joy, therefore, is fulfilled.

30 He must increase, but I must decrease.

31 "He that cometh from above is above all; he that is of the earth is earthly and speaketh of the earth. He that cometh from Heaven is above all.

32 And what He hath seen and heard, to that He testifieth, and no man receiveth His testimony.

33 He that hath received His testimony hath set his seal to this: that God is true.

34 For He whom God hath sent speaketh the words of God, for God giveth not the Spirit by measure unto Him.

35 The Father loveth the Son and hath given all things into His hand.

36 He that believeth in the Son hath everlasting life; and he that believeth not the Son shall not see life, but the wrath of God abideth on him."

CHAPTER 4

1 When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John

2 (though Jesus Himself baptized not, but His disciples),

3 He left Judea and departed again into Galilee,

4 and He needed to go through Samaria.

5 Then came He to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

6 Now Jacob's well was there. Jesus therefore, being wearied with His journey, sat thus by the well; and it was about the sixth hour.

7 There came a woman of Samaria to draw water. Jesus said unto her, "Give Me to drink."

8 (For His disciples had gone away unto the city to buy meat.)

9 Then said the woman of Samaria unto Him, "How is it that thou, being a Jew, askest a drink of me, who am a woman of Samaria?" For the Jews have no dealings with the Samaritans.

10 Jesus answered and said unto her, "If thou knewest the gift of God and who it is that saith to thee, 'Give Me to drink,' thou wouldest have asked of Him, and He would have given thee living water."

11 The woman said unto Him, "Sir, thou hast nothing to draw with, and the well is

deep. From whence then hast thou that living water?

12 Art thou greater than our father Jacob, who gave us the well and drank thereof himself, and his children and his cattle?"

13 Jesus answered and said unto her, "Whosoever drinketh of this water shall thirst again,

14 but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life."

15 The woman said unto Him, "Sir, give me this water, that I thirst not, neither come hither to draw."

16 Jesus said unto her, "Go, call thy husband, and come hither."

17 The woman answered and said, "I have no husband." Jesus said unto her, "Thou hast well said, 'I have no husband';

18 for thou hast had five husbands, and he whom thou now hast is not thy husband. In that thou saidst truly."

19 The woman said unto Him, "Sir, I perceive that thou art a prophet.

20 Our fathers worshiped on this mountain, and ye say that Jerusalem is the place where men ought to worship."

21 Jesus said unto her, "Woman, believe Me, the hour cometh when ye shall neither on this mountain, nor yet at Jerusalem, worship the Father.

22 Ye worship ye know not what; we know what we worship, for salvation is of the Jews.

23 But the hour cometh and now is, when the true worshipers shall worship the Father in spirit and in truth; for the Father seeketh such to worship Him.

24 God is a Spirit, and they that worship Him must worship Him in spirit and in truth."

25 The woman said unto Him, "I know that Messiah cometh, who is called Christ. When He has come, He will tell us all things."

26 Jesus said unto her, "I that speak unto thee am He."

27 And upon this came His disciples and marveled that He talked with the woman; yet no man said, "What seekest Thou?" or, "Why talkest Thou with her?"

28 The woman then left her waterpot, and went her way into the city and said to the men,

29 "Come, see a man who told me all things that ever I did. Is not this the Christ?"

30 Then they went out of the city and came unto Him.

31 Meanwhile His disciples entreated Him, saying, "Master, eat."

32 But He said unto them, "I have meat to eat that ye know not of."

33 Therefore the disciples said one to another, "Hath any man brought Him aught to eat?"

34 Jesus said unto them, "My meat is to do the will of Him that sent Me, and to finish His work.

35 Say not ye, 'There are yet four months and then cometh the harvest'? Behold, I say unto you, lift up your eyes and look on the fields, for they are white already to harvest.

36 And he that reapeth receiveth wages and gathereth fruit unto life eternal, that both he that soweth and he that reapeth may rejoice together.

37 And herein is that saying true, 'One soweth and another reapeth.'

38 I sent you to reap that whereon ye bestowed no labor; other men labored, and ye have entered into their labors."

39 And many of the Samaritans of that city believed in Him because of the saying of the woman who testified, "He told me all that ever I did."

40 So when the Samaritans had come unto Him, they besought Him that He would tarry with them; and He abode there two days.

41 And many more believed because of His own word,

42 and said unto the woman, "Now we believe, not because of thy saying, for we have heard Him ourselves and know that this is indeed the Christ, the Savior of the world."

43 Now after two days He

departed thence and went into Galilee.

44 For Jesus Himself testified that a prophet hath no honor in his own country.

45 Then when He had come into Galilee, the Galileans received Him, having seen all the things that He did at Jerusalem at the feast; for they also had gone to the feast.

46 So Jesus came again into Cana of Galilee where He had made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

47 When he heard that Jesus had come out of Judea into Galilee, he went unto Him and besought Him that He would come down and heal his son, for he was at the point of death.

48 Then Jesus said unto him, "Unless ye see signs and wonders, ye will not believe."

49 The nobleman said unto Him, "Sir, come down ere my child die!"

50 Jesus said unto him, "Go thy way; thy son liveth." And the man believed the word that Jesus had spoken unto him, and he went his way.

51 And as he was going down, his servants met him and told him, saying, "Thy son liveth!"

52 Then he inquired of them the hour when he began to be healed. And they said unto him, "Yesterday at the seventh hour the fever left him."

53 So the father knew that it was at the same hour in which Jesus had said unto him, "Thy son liveth." And he himself believed, and his whole house.

54 This is again the second miracle that Jesus did when He had come out of Judea into Galilee.

CHAPTER 5

1 After this there was a feast of the Jews, and Jesus went up to Jerusalem.

2 Now there is in Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.

3 In these lay a great multitude of invalid folk -- blind, halt, withered -- waiting for the moving of the water.

4 For an angel went down at a certain season into the pool and troubled the water. Whosoever then first stepped in, after the troubling of the water, was made whole of whatsoever disease he had.

5 And a certain man was there who had an infirmity for thirty and eight years.

6 When Jesus saw him lying there, and knew that he had been in that state a long time, He said unto him, "Wilt thou be made whole?"

7 The infirm man answered Him, "Sir, I have no man, when the water is troubled, to put me into the pool; but while I am coming, another steppeth down before me."

8 Jesus said unto him, "Rise,

take up thy bed, and walk."

9 And immediately the man was made whole, and took up his bed and walked. Now it was the Sabbath on that day.

10 The Jews therefore said unto him that was cured, "It is the Sabbath day; it is not lawful for thee to carry thy bed."

11 He answered them, "He that made me whole said unto me, 'Take up thy bed and walk.'"

12 Then they asked him, "What man is that who said unto thee, 'Take up thy bed and walk'?"

13 And he that was healed knew not who it was, for Jesus had removed Himself away, a multitude being in that place.

14 Afterward Jesus found him in the temple and said unto him, "Behold, thou art made whole. Sin no more, lest a worse thing come unto thee."

15 The man departed, and told the Jews that it was Jesus who had made him whole.

16 And therefore did the Jews persecute Jesus and sought to slay Him, because He had done these things on the Sabbath day.

17 But Jesus answered them, "My Father worketh hitherto, and I work."

18 Therefore the Jews sought the more to kill Him, because He not only had broken the Sabbath, but said also that God was His Father, making Himself equal with God.

19 Then answered Jesus and said unto them, "Verily, verily

I say unto you, the Son can do nothing of Himself, but what He seeth the Father do; for what things soever He doeth, these also doeth the Son likewise.

20 For the Father loveth the Son and showeth Him all things that He Himself doeth; and He will show Him greater works than these, that ye may marvel.

21 For as the Father raiseth up the dead and quickeneth them, even so the Son quickeneth whom He will.

22 For the Father judgeth no man, but hath committed all judgment unto the Son,

23 that all men should honor the Son, even as they honor the Father. He that honoreth not the Son honoreth not the Father who hath sent Him.

24 Verily, verily I say unto you, he that heareth My Word and believeth in Him that sent Me, hath everlasting life and shall not come into condemnation, but is passed from death unto life.

25 "Verily, verily I say unto you, the hour is coming and now is, when the dead shall hear the voice of the Son of God; and they that hear shall live.

26 For as the Father hath life in Himself, so hath He given to the Son to have life in Himself,

27 and hath given Him authority to execute judgment also, because He is the Son of Man.

28 Marvel not at this; for the

hour is coming in which all that are in the graves shall hear His voice

29 and shall come forth -- they that have done good, unto the resurrection of life, and they that have done evil, unto the resurrection of damnation.

30 "I can of Mine own self do nothing. As I hear, I judge; and My judgment is just, because I seek not Mine own will, but the will of the Father who hath sent Me.

31 If I bear witness of Myself, My witness is not true.

32 There is Another that beareth witness of Me, and I know that the witness which He witnesseth of Me is true.

33 "Ye sent unto John, and he bore witness unto the truth.

34 But I receive not testimony from man, but these things I say, that ye might be saved.

35 He was a burning and a shining light, and ye were willing for a season to rejoice in his light.

36 But I have greater witness than that of John; for the works which the Father hath given Me to finish, the same works that I do, bear witness of Me that the Father hath sent Me.

37 And the Father Himself, who hath sent Me, hath borne witness of Me. Ye have neither heard His voice at any time, nor seen His shape.

38 And ye have not His Word

abiding in you; for Whom He hath sent, Him ye believe not.

39 "Search the Scriptures, for in them ye think ye have eternal life; and it is they which testify of Me.

40 And ye will not come to Me, that ye might have life!

41 I receive not honor from men.

42 But I know you, that ye have not the love of God in you.

43 I have come in My Father's name, and ye receive Me not; if another shall come in his own name, him ye will receive.

44 How can ye believe, who receive honor one from another, and seek not the honor that cometh from God only?

45 Do not think that I will accuse you to the Father. There is one that accuseth you, even Moses, in whom ye trust.

46 For had ye believed Moses, ye would have believed Me, for he wrote of Me.

47 But if ye believe not his writings, how shall ye believe My words?"

CHAPTER 6

1 After these things Jesus went across the Sea of Galilee which is the Sea of Tiberias.

2 And a great multitude followed Him, because they saw His miracles which He did on those who were diseased.

3 And Jesus went up onto a mountain, and there He sat

with His disciples.

4 Now the Passover, a feast of the Jews, was nigh.

5 And when Jesus lifted up His eyes and saw a great company coming unto Him, He said unto Philip, "Whence shall we buy bread, that these may eat?"

6 And this He said to test him, for He Himself knew what He would do.

7 Philip answered Him, "Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little."

8 One of His disciples, Andrew, Simon Peter's brother, said unto Him,

9 "There is a lad here who hath five barley loaves and two small fishes, but what are they among so many?"

10 And Jesus said, "Make the men sit down." Now there was much grass in the place; so the men sat down, in number about five thousand.

11 And Jesus took the loaves, and when He had given thanks, He distributed to the disciples, and the disciples to those who were sitting down; and likewise of the fishes, as much as they wanted.

12 When they were filled, He said unto His disciples, "Gather up the fragments that remain, that nothing be lost."

13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above, unto them that

had eaten.

14 Then those men, when they had seen the miracle that Jesus had done, said, "This is in truth that Prophet who is coming into the world!"

15 When Jesus therefore perceived that they would come and take Him by force to make Him a king, He departed again onto a mountain alone.

16 And as evening had now come, His disciples went down unto the sea,

17 and entered into a boat and went over the sea toward Capernaum. And it was now dark, and Jesus had not come to them.

18 And the sea arose by reason of a great wind that blew.

19 So when they had rowed about three or four miles, they saw Jesus walking on the sea and drawing nigh unto the boat; and they were afraid.

20 But He said unto them, "It is I; be not afraid."

21 Then they willingly received Him into the boat, and immediately the boat was at the land whither they were going.

22 The day following, when the people who stood on the other side of the sea saw that there was no other boat there, save the one into which His disciples had entered, and that Jesus had not gone with His disciples into the boat, but that His

disciples had gone away alone

23 (however there came other boats from Tiberias nigh unto the place where they had eaten bread after the Lord had given thanks)"

24 when the people therefore saw that Jesus was not there, neither His disciples, they also took boats and came to Capernaum, seeking for Jesus.

25 And when they had found Him on the other side of the sea, they said unto Him, "Rabbi, when camest thou hither?"

26 Jesus answered them and said, "Verily, verily I say unto you, ye seek Me, not because ye saw the miracles, but because ye ate of the loaves and were filled.

27 Labor not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of Man shall give unto you; for on Him hath God the Father set His seal."

28 Then said they unto Him, "What shall we do, that we might work the works of God?"

29 Jesus answered and said unto them, "This is the work of God: that ye believe in Him whom He hath sent."

30 They said therefore unto Him, "What sign showest thou then, that we may see and believe thee? What works dost thou do?"

31 Our fathers ate manna in the desert; as it is written: 'He gave them bread from

heaven to eat.’”

32 Then Jesus said unto them, “Verily, verily I say unto you, Moses gave you not that bread from Heaven, but My Father giveth you the true bread from Heaven.

33 For the bread of God is He that cometh down from Heaven, and giveth life unto the world.”

34 Then they said unto Him, “Lord, evermore give us this bread.”

35 And Jesus said unto them, “I am the Bread of Life. He that cometh to Me shall never hunger, and he that believeth in Me shall never thirst.

36 But I said unto you that ye also have seen Me, and believe not.

37 All that the Father giveth Me shall come to Me, and him that cometh to Me I will in no wise cast out.

38 For I came down from Heaven, not to do Mine own will, but the will of Him that sent Me.

39 And this is the Father’s will who hath sent Me, that of all which He hath given Me I should lose nothing, but should raise it up again at the Last Day.

40 And this is the will of Him that sent Me: that every one who seeth the Son and believeth in Him may have everlasting life, and I will raise him up at the Last Day.”

41 The Jews then murmured at Him, because He said, “I am the Bread which came down from Heaven.”

42 And they said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How is it then that he saith, ‘I came down from Heaven’?”

43 Jesus therefore answered and said unto them, “Murmur not among yourselves.

44 No man can come to Me unless the Father who hath sent Me draw him; and I will raise him up at the Last Day.

45 It is written in the Prophets: ‘And they shall all be taught by God.’ Every man therefore that hath heard and hath learned from the Father cometh unto Me.

46 Not that any man hath seen the Father, save He that is of God; He hath seen the Father.

47 Verily, verily I say unto you, He that believeth in Me hath everlasting life.

48 I am that Bread of Life.

49 Your fathers ate manna in the wilderness, and are dead.

50 This is the Bread which cometh down from Heaven, that a man may eat thereof and not die.

51 I am the living Bread which came down from Heaven. If any man eat of this Bread, he shall live for ever; and the Bread that I will give is My flesh, which I will give for the life of the world.”

52 The Jews therefore strove among themselves, saying, “How can this man give us his flesh to eat?”

53 Then Jesus said unto them, “Verily, verily I say

unto you, unless ye eat the flesh of the Son of Man and drink His blood, ye have no life in you.

54 Whoso eateth My flesh and drinketh My blood hath eternal life, and I will raise him up at the Last Day.

55 For My flesh is meat indeed, and My blood is drink indeed.

56 He that eateth My flesh and drinketh My blood dwelleth in Me, and I in him.

57 As the living Father hath sent Me, and I live by the Father, so he that eateth Me, even he shall live by Me.

58 This is that Bread which came down from Heaven, not as your fathers ate manna and are dead; he that eateth of this Bread shall live for ever."

59 These things said He in the synagogue as He taught in Capernaum.

60 Many of His disciples therefore, when they had heard this, said, "This is a hard saying; who can hear it?"

61 When Jesus knew in Himself that His disciples murmured at it, He said unto them, "Doth this offend you?"

62 What if ye shall see the Son of Man ascend up where He was before?

63 It is the Spirit that quickeneth; the flesh profiteth nothing. The words that I speak unto you, they are spirit, and they are life.

64 But there are some of you that believe not." For Jesus

knew from the beginning who they were who believed not and who should betray Him.

65 And He said, "Therefore said I unto you that no man can come unto Me, unless it were given unto him by My Father."

66 From that time many of His disciples went back and walked no more with Him.

67 Then Jesus said unto the twelve, "Will ye also go away?"

68 Then Simon Peter answered Him, "Lord, to whom shall we go? Thou hast the words of eternal life,

69 and we believe and are sure that Thou art that Christ, the Son of the living God."

70 Jesus answered them, "Have not I chosen you twelve, and one of you is a devil?"

71 He spoke of Judas Iscariot, the son of Simon, for he it was who should betray Him, being one of the twelve.

CHAPTER 7

1 After these things, Jesus walked in Galilee, for He would not walk in Judea, because the Jews sought to kill Him.

2 Now the Jews' Feast of Tabernacles was at hand.

3 His brethren therefore said unto Him, "Depart hence and go into Judea, that thy disciples also may see the works that thou doest.

4 For no man doeth anything in secret if he himself seeketh to be known openly. If thou do

these things, show thyself to the world."

5 For neither did His brethren believe in Him.

6 Then Jesus said unto them, "My time is not yet come, but your time is always ready.

7 The world cannot hate you, but Me it hateth, because I testify of it that the works thereof are evil.

8 Go ye up unto this feast. I go not up yet unto this feast, for My time is not yet fully come."

9 When He had said these words unto them, He remained still in Galilee.

10 But when His brethren had gone up, then He also went up unto the feast, not openly but, as it were, in secret.

11 Then the Jews sought Him at the feast and said, "Where is he?"

12 And there was much murmuring among the people concerning Him. For some said, "He is a good man," and others said, "Nay, for he deceiveth the people."

13 Yet no man spoke openly of Him for fear of the Jews.

14 Now about the midst of the feast, Jesus went up into the temple and taught.

15 And the Jews marveled, saying, "How knoweth this man letters, having never learned?"

16 Jesus answered them, "My doctrine is not Mine, but His that sent Me.

17 If any man will do His will, he shall know of the doctrine

whether it be from God, or whether I speak from Myself.

18 He that speaketh from himself seeketh his own glory; but He that seeketh the glory of Him that sent Him, the same is true, and no unrighteousness is in Him.

19 Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill Me?"

20 The people answered and said, "Thou hast a devil. Who goeth about to kill thee?"

21 Jesus answered and said unto them, "I have done one work, and ye all marvel.

22 Moses therefore gave unto you circumcision (not because it is of Moses, but of the fathers), and ye on the Sabbath day circumcise a man.

23 If a man receive circumcision on the Sabbath day, that the Law of Moses should not be broken, are ye angry at Me because I have made a man every whit whole on the Sabbath day?

24 Judge not according to the appearance, but judge righteous judgment."

25 Then said some of them from Jerusalem, "Is not this he whom they seek to kill?

26 But lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

27 Yet we know from whence this man comes; but when Christ cometh, no man will know from whence He

comes."

28 Then Jesus cried out in the temple as He taught, saying, "Ye both know Me, and ye know from whence I am. And I am not come of Myself, but He that sent Me is true, whom ye know not.

29 But I know Him, for I am from Him, and He hath sent Me."

30 Then they sought to take Him; but no man laid hands on Him, because His hour had not yet come.

31 And many of the people believed in Him and said, "When Christ cometh, will He do more miracles than these which this man hath done?"

32 The Pharisees heard that the people murmured such things concerning Him, and the Pharisees and the chief priests sent officers to take Him.

33 Then said Jesus unto them, "Yet a little while am I with you, and then I go unto Him that sent Me.

34 Ye shall seek Me, and shall not find Me; and where I am, thither ye cannot come."

35 Then the Jews said among themselves, "Whither will he go that we shall not find him? Will he go unto the dispersed among the Gentiles, and teach the Gentiles?

36 What manner of saying is this that he said, 'Ye shall seek me and shall not find me; and where I am, thither ye cannot come'?"

37 On the last day, that great day of the feast, Jesus

stood and cried out, saying, "If any man thirst, let him come unto Me, and drink.

38 He that believeth in Me, as the Scripture hath said, out of his belly shall flow rivers of living water."

39 (But this He spoke of the Spirit, whom those who believe in Him should receive; for the Holy Ghost was not yet given, because Jesus was not yet glorified.)

40 Many of the people therefore, when they heard this saying, said, "In truth this is the Prophet."

41 Others said, "This is the Christ." But some said, "Shall Christ come out of Galilee?

42 Hath not the Scripture said that Christ cometh out of the seed of David, and out of the town of Bethlehem where David was?"

43 So there was a division among the people because of Him.

44 And some of them would have taken Him, but no man laid hands on Him.

45 Then came the officers to the chief priests and Pharisees, who said unto them, "Why have ye not brought him?"

46 The officers answered, "Never did man speak like this man!"

47 Then the Pharisees answered them, "Are ye also deceived?

48 Have any of the rulers or of the Pharisees believed in him?

49 But this people, who

knoweth not the law, are cursed."

50 Nicodemus said unto them (he that came to Jesus by night, being one of them),

51 "Doth our law judge any man before it hear him and know what he doeth?"

52 They answered and said unto him, "Art thou also from Galilee? Search and look, for out of Galilee ariseth no prophet."

53 And every man went unto his own house.

CHAPTER 8

1 Jesus went unto the Mount of Olives.

2 And early in the morning He came again into the temple, and all the people came unto Him; and He sat down and taught them.

3 And the scribes and Pharisees brought unto Him a woman taken in adultery. And when they had set her in the midst,

4 they said unto Him, "Master, this woman was taken in adultery, in the very act.

5 Now Moses in the law commanded us that such should be stoned but what sayest thou?"

6 This they said testing Him, that they might have cause to accuse Him. But Jesus stooped down and with His finger wrote on the ground, as though He heard them not.

7 So when they continued asking Him, He lifted Himself up and said unto them, "He

that is without sin among you, let him first cast a stone at her."

8 And again He stooped down and wrote on the ground.

9 And they who heard it, being convicted by their own conscience, went out one by one, beginning with the eldest even unto the last, and Jesus was left alone with the woman standing in the midst.

10 When Jesus had lifted Himself up and saw none but the woman, He said unto her, "Woman, where are those thine accusers? Hath no man condemned thee?"

11 She said, "No man, Lord." And Jesus said unto her, "Neither do I condemn thee; go, and sin no more."

12 Then spoke Jesus again unto them, saying, "I am the Light of the world. He that followeth Me shall not walk in darkness, but shall have the light of life."

13 The Pharisees therefore said unto Him, "Thou bearest record of thyself; thy record is not true."

14 Jesus answered and said unto them, "Though I bear record of Myself, yet My record is true, for I know whence I came and whither I go; but ye cannot tell whence I come and whither I go.

15 Ye judge according to the flesh; I judge no man.

16 And yet if I judge, My judgment is true; for I am not alone, but I and the Father that sent Me.

17 It is also written in your law that the testimony of two men is true.

18 I am One that bear witness of Myself, and the Father that sent Me beareth witness of Me."

19 Then they said unto Him, "Where is thy father?" Jesus answered, "Ye neither know Me, nor My Father. If ye had known Me, ye should have known My Father also."

20 These words spoke Jesus in the treasury as He taught in the temple, and no man laid hands on Him, for His hour was not yet come.

21 Then Jesus said again unto them, "I go My way, and ye shall seek Me, and shall die in your sins. Whither I go, ye cannot come."

22 Then said the Jews, "Will he kill himself, because he saith, 'Whither I go ye cannot come'?"

23 And He said unto them, "Ye are from beneath; I am from above. Ye are of this world; I am not of this world.

24 I said therefore unto you that ye shall die in your sins; for if ye believe not that I am He, ye shall die in your sins."

25 Then they said unto Him, "Who art thou?" And Jesus said unto them, "Even the same that I said unto you from the beginning.

26 I have many things to say and to judge of you, but He that sent Me is true; and I speak to the world those things which I have heard of Him."

27 They understood not that He spoke to them of the Father.

28 Then said Jesus unto them, "When ye have lifted up the Son of Man, then shall ye know that I am He, and that I do nothing of Myself; but as My Father hath taught Me, I speak these things.

29 And He that sent Me is with Me. The Father hath not left Me alone, for I do always those things that please Him."

30 As He spoke those words, many believed in Him.

31 Then said Jesus to those Jews who believed in Him, "If ye continue in My Word, then are ye My disciples indeed.

32 And ye shall know the truth, and the truth shall make you free."

33 They answered Him, "We are Abraham's seed, and were never in bondage to any man. How sayest thou, 'Ye shall be made free'?"

34 Jesus answered them, "Verily, verily I say unto you, whosoever committeth sin is the servant of sin.

35 And the servant abideth not in the house for ever, but the Son abideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.

37 I know that ye are Abraham's seed, but ye seek to kill Me, because My Word hath no place in you.

38 I speak that which I have seen with My Father, and ye do that which ye have seen

with your father."

39 They answered and said unto Him, "Abraham is our father." Jesus said unto them, "If ye were Abraham's children, ye would do the works of Abraham.

40 But now ye seek to kill Me, a Man that hath told you the truth, which I have heard from God: this did not Abraham.

41 Ye do the deeds of your father." Then they said to Him, "We are not born of fornication; we have one Father, even God."

42 Jesus said unto them, "If God were your Father, ye would love Me, for I proceeded forth and came from God; neither came I of Myself, but He sent Me.

43 Why do ye not understand My speech? Even because ye cannot hear My Word!

44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own, for he is a liar and the father of it.

45 And because I tell you the truth, ye believe Me not.

46 Which of you convicteth Me of sin? And if I say the truth, why do ye not believe Me?

47 He that is of God heareth God's words; ye therefore hear them not, because ye are not of God."

48 Then the Jews answered

and said unto Him, "Say we not well that thou art a Samaritan and hast a devil?"

49 Jesus answered, "I have not a devil, but I honor My Father, and ye do dishonor Me.

50 And I seek not Mine own glory; there is One that seeketh and judgeth.

51 Verily, verily I say unto you, if a man keep My saying, he shall never see death."

52 Then said the Jews unto Him, "Now we know that thou hast a devil! Abraham is dead and the prophets; and thou sayest, 'If a man keep my saying he shall never taste of death.'

53 Art thou greater than our father Abraham, who is dead? And the prophets are dead. Whom makest thou thyself?"

54 Jesus answered, "If I honor Myself, My honor is nothing. It is My Father that honoreth Me, of whom ye say that He is your God.

55 Yet ye have not known Him, but I know Him. And if I should say, 'I know Him not,' I shall be a liar like unto you. But I know Him and keep His saying.

56 Your father Abraham rejoiced to see My day; and He saw it and was glad."

57 Then said the Jews unto Him, "Thou art not yet fifty years old, and hast thou seen Abraham?"

58 Jesus said unto them, "Verily, verily I say unto you, before Abraham was, I am!"

59 Then they took up stones

to cast at Him; but Jesus hid Himself, and went out of the temple, going through the midst of them, and so passed by.

CHAPTER 9

1 And as Jesus passed by, He saw a man who was blind from his birth.

2 And His disciples asked Him, saying, "Master, who sinned, this man or his parents, that he was born blind?"

3 Jesus answered, "Neither hath this man sinned nor his parents, but that the works of God should be made manifest in him.

4 I must work the works of Him that sent Me while it is day; the night cometh when no man can work.

5 As long as I am in the world, I am the Light of the world."

6 When He had thus spoken, He spat on the ground and made clay with the spittle; and He anointed the eyes of the blind man with the clay

7 and said unto him, "Go, wash in the pool of Siloam" (which interpreted means, "Sent"). He went his way therefore and washed, and came back seeing.

8 The neighbors therefore, and those who before had seen that he was blind, said, "Is not this he that sat and begged?"

9 Some said, "This is he." Others said, "He is like him." But he said, "I am he!"

10 Therefore they said unto him, "How were thine eyes opened?"

11 He answered and said, "A man who is called Jesus made clay, and anointed mine eyes, and said unto me, 'Go to the pool of Siloam and wash.' And I went and washed, and I received sight."

12 Then they said unto him, "Where is he?" He said, "I know not."

13 They brought to the Pharisees him that beforehand was blind.

14 And it was the Sabbath day when Jesus made the clay and opened his eyes.

15 Then again the Pharisees also asked him how he had received his sight. He said unto them, "He put clay upon mine eyes, and I washed and do see."

16 Therefore some of the Pharisees said, "This man is not of God, because he keepeth not the Sabbath day." Others said, "How can a man who is a sinner do such miracles?" And there was a division among them.

17 They said unto the blind man again, "What sayest thou of him, that he hath opened thine eyes?" He said, "He is a prophet."

18 But the Jews did not believe concerning him that he had been blind and received his sight, until they called the parents of him that had received his sight.

19 And they asked them, saying, "Is this your son, who

ye say was born blind? How then doth he now see?"

20 His parents answered them and said, "We know that this is our son and that he was born blind;

21 but by what means he now seeth we know not, or who hath opened his eyes we know not. He is of age; ask him. He shall speak for himself."

22 These words spoke his parents, because they feared the Jews; for the Jews had agreed already that if any man confessed that He was Christ, he should be put out of the synagogue.

23 Therefore said his parents, "He is of age; ask him."

24 Then they again called the man who was blind and said unto him, "Give God the praise! We know that this man is a sinner."

25 He answered and said, "Whether he be a sinner or not, I know not. One thing I know, that whereas I was blind, now I see."

26 Then said they to him again, "What did he do to thee? How opened he thine eyes?"

27 He answered them, "I have told you already, and ye did not hear. Why would ye hear it again? Will ye also be his disciples?"

28 Then they reviled him and said, "Thou art his disciple, but we are Moses' disciples.

29 We know that God spoke unto Moses. As for this fellow,

we know not from whence he is."

30 The man answered and said unto them, "Why, herein is a marvelous thing: that ye know not from whence he is, and yet he hath opened mine eyes.

31 Now we know that God heareth not sinners, but if any man be a worshiper of God and doeth His will, him He heareth.

32 Since the world began it was not heard that any man opened the eyes of one who was born blind.

33 If this man were not from God, he could do nothing."

34 They answered and said unto him, "Thou wast altogether born in sins, and dost thou teach us?" And they cast him out.

35 Jesus heard that they had cast him out. And when He had found him, He said unto him, "Dost thou believe in the Son of God?"

36 He answered and said, "Who is he, Lord, that I might believe in him?"

37 And Jesus said unto him, "Thou hast both seen Him, and it is He that talketh with thee."

38 And he said, "Lord, I believe!" And he worshiped Him.

39 And Jesus said, "For judgment I am come into this world, that they that see not might see, and that they that see might be made blind."

40 And some of the Pharisees who were with Him

heard these words, and said unto Him, "Are we blind also?"

41 Jesus said unto them, "If ye were blind, ye should have no sin; but now ye say, 'We see.' Therefore your sin remaineth.

CHAPTER 10

1 "Verily, verily I say unto you, he that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

2 But he that entereth in by the door is the shepherd of the sheep.

3 To him the doorkeeper openeth, and the sheep hear his voice; and he calleth his own sheep by name and leadeth them out.

4 And when he putteth forth his own sheep, he goeth before them and the sheep follow him, for they know his voice.

5 And a stranger will they not follow, but will flee from him, for they know not the voice of strangers."

6 This parable Jesus spoke unto them, but they understood not what things they were which He spoke unto them.

7 Then said Jesus unto them again, "Verily, verily I say unto you, I am the door of the sheep.

8 All that ever came before Me are thieves and robbers, but the sheep did not hear them.

9 I am the door; by Me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

10 The thief cometh not but to steal and to kill and to destroy. I am come that they might have life, and that they might have it more abundantly.

11 I am the Good Shepherd; the Good Shepherd giveth His life for the sheep.

12 But he that is a hireling and not the shepherd, whose own the sheep are not, seeth the wolf coming and leaveth the sheep and fleeth; and the wolf catcheth them and scattereth the sheep.

13 The hireling fleeth because he is a hireling, and careth not for the sheep.

14 I am the Good Shepherd, and know My sheep and am known by Mine.

15 As the Father knoweth Me, even so know I the Father; and I lay down My life for the sheep.

16 And other sheep I have, which are not of this fold. Them also I must bring, and they shall hear My voice; and there shall be one fold and one Shepherd.

17 Therefore doth My Father love Me, because I lay down My life, that I might take it again.

18 No man taketh it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This commandment have I received from My

Father."

19 There was a division therefore again among the Jews for these sayings.

20 And many of them said, "He hath a devil and is mad. Why hear ye him?"

21 Others said, "These are not the words of him that hath a devil. Can a devil open the eyes of the blind?"

22 And it was at Jerusalem the Feast of the Dedication, and it was winter.

23 And Jesus walked in the temple in Solomon's Porch.

24 Then came the Jews round about Him and said unto Him, "How long dost thou make us to doubt? If thou be the Christ, tell us plainly."

25 Jesus answered them, "I told you, and ye believed not. The works that I do in My Father's name, they bear witness of Me.

26 But ye believe not, because ye are not of My sheep, as I said unto you.

27 My sheep hear My voice, and I know them and they follow Me.

28 And I give unto them eternal life, and they shall never perish, neither shall any man pluck them out of My hand.

29 My Father, who gave them to Me, is greater than all; and no man is able to pluck them out of My Father's hand.

30 I and My Father are one."

31 Then the Jews took up stones again to stone Him.

32 Jesus answered them, "Many good works have I

shown you from My Father. For which of those works do ye stone Me?"

33 The Jews answered Him, saying, "For a good work we stone thee not, but for blasphemy and because thou, being a man, makest thyself God."

34 Jesus answered them, "Is it not written in your law, 'I said "Ye are gods"'?"

35 If He called them gods unto whom the Word of God came (and the Scripture cannot be broken),

36 do ye say of Him whom the Father hath sanctified and sent into the world, 'Thou blasphemest,' because I said, 'I am the Son of God'?"

37 If I do not the works of My Father, believe Me not.

38 But if I do, though ye believe not Me, believe the works, that ye may know and believe that the Father is in Me, and I in Him."

39 Therefore they sought again to take Him, but He escaped out of their hand,

40 and went away again beyond the Jordan into the place where John had first baptized; and there He abode.

41 And many resorted unto Him and said that John did no miracle, but all things that John spoke of this Man were true.

42 And many believed in Him there.

CHAPTER 11

1 Now a certain man was sick named Lazarus, of Bethany,

the town of Mary and her sister Martha.

2 (It was that Mary who had anointed the Lord with ointment and wiped His feet with her hair, whose brother Lazarus was sick.)

3 Therefore his sisters sent unto Him, saying, "Lord, behold, he whom Thou lovest is sick."

4 When Jesus heard that, He said, "This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby."

5 Now Jesus loved Martha and her sister and Lazarus.

6 When He heard therefore that Lazarus was sick, He stayed two days still in the same place where He was.

7 Then after that He said to His disciples, "Let us go into Judea again."

8 His disciples said unto Him, "Master, the Jews of late sought to stone Thee, and goest Thou thither again?"

9 Jesus answered, "Are there not twelve hours in the day? If any man walk in the day he stumbleth not, because he seeth the light of this world.

10 But if a man walk in the night, he stumbleth because there is no light in him."

11 These things said He, and after that He said unto them, "Our friend Lazarus sleepeth; but I go, that I may awaken him out of sleep."

12 Then said His disciples, "Lord, if he sleep he shall do well."

13 However Jesus spoke of

his death, but they thought that He had spoken of the taking of rest in sleep.

14 Then Jesus said unto them plainly, "Lazarus is dead.

15 And I am glad for your sakes that I was not there, to the intent that ye may believe. Nevertheless let us go unto him."

16 Then Thomas, who was called Didymus, said unto his fellow disciples, "Let us also go, that we may die with Him."

17 Then when Jesus came, He found that he had lain in the grave four days already.

18 Now Bethany was nigh unto Jerusalem, about two miles away,

19 and many of the Jews came to Martha and Mary to comfort them concerning their brother.

20 Then Martha, as soon as she heard that Jesus was coming, went and met Him; but Mary sat still in the house.

21 Then Martha said unto Jesus, "Lord, if Thou hadst been here, my brother would not have died.

22 But I know that even now, whatsoever Thou wilt ask of God, God will give it Thee."

23 Jesus said unto her, "Thy brother shall rise again."

24 Martha said unto Him, "I know that he shall rise again at the resurrection on the Last Day."

25 Jesus said unto her, "I am the resurrection and the Life. He that believeth in Me,

though he were dead, yet shall he live;

26 and whosoever liveth and believeth in Me shall never die. Believest thou this?"

27 She said unto Him, "Yea, Lord, I believe that Thou art the Christ, the Son of God, who should come into the world."

28 And when she had so said, she went her way and called Mary her sister secretly, saying, "The Master has come, and calleth for thee."

29 As soon as she heard that, she arose quickly and came unto Him.

30 Now Jesus had not yet come into the town, but was in that place where Martha met Him.

31 The Jews then, who were with her in the house and comforting her, when they saw that Mary rose up hastily and went out, followed her, saying, "She goeth unto the grave to weep there."

32 Then when Mary had come where Jesus was and saw Him, she fell down at His feet, saying unto Him, "Lord, if Thou hadst been here, my brother would not have died."

33 When Jesus therefore saw her weeping, and the Jews also weeping who came with her, He groaned in the spirit and was troubled,

34 and said, "Where have ye laid him?" They said unto Him, "Lord, come and see."

35 Jesus wept.

36 Then said the Jews,

"Behold, how he loved him!"

37 And some of them said, "Could not this man, who opened the eyes of the blind, have caused that even this man should not have died?"

38 Jesus therefore again, groaning in Himself, came to the grave. It was a cave, and a stone lay against it.

39 Jesus said, "Take ye away the stone." Martha, the sister of him that was dead, said unto Him, "Lord, by this time there is a stench, for he hath been dead four days."

40 Jesus said unto her, "Said I not unto thee that if thou would believe, thou should see the glory of God?"

41 Then they took away the stone from the place where the dead was laid. And Jesus lifted up His eyes and said, "Father, I thank Thee that Thou hast heard Me.

42 And I knew that Thou hearest Me always, but because of the people who stand by I said it, that they may believe that Thou hast sent Me."

43 And when He thus had spoken, He cried with a loud voice, "Lazarus, come forth!"

44 And he that was dead came forth, bound hand and foot with graveclothes, and his face was bound about with a napkin. Jesus said unto them, "Loose him, and let him go."

45 Then many of the Jews who came to Mary and had seen the things which Jesus did, believed in Him.

46 But some of them went their ways to the Pharisees, and told them what things Jesus had done.

47 Then gathered the chief priests and the Pharisees a council and said, "What shall we do? For this man doeth many miracles.

48 If we let him thus alone, all men will believe in him, and the Romans shall come and take away both our place and nation."

49 And one of them named Caiaphas, being the high priest that same year, said unto them, "Ye know nothing at all,

50 nor consider that it is expedient for us that one man should die for the people, and that the whole nation perish not."

51 And he spoke this not of himself, but, being high priest that year, he prophesied that Jesus should die for that nation;

52 and not for that nation only, but that also He should gather together in one the children of God who were scattered abroad.

53 So from that day forth, they took counsel together to put Him to death.

54 Jesus therefore walked no longer openly among the Jews, but went thence unto a region near the wilderness into a city called Ephraim, and there continued with His disciples.

55 And the Jews' Passover was nigh at hand, and many

went out of the country up to Jerusalem before the Passover to purify themselves.

56 Then they sought for Jesus and spoke among themselves as they stood in the temple, saying, "What think ye -- that he will not come to the feast?"

57 Now both the chief priests and the Pharisees had given a command that if any man knew where He was, he should report it, that they might take Him.

CHAPTER 12

1 Then Jesus, six days before the Passover, came to Bethany where Lazarus was, who had been dead and whom He had raised from the dead.

2 There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him.

3 Then Mary took a pound of ointment of spikenard, very costly, and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the odor of the ointment.

4 Then one of His disciples, Judas Iscariot, Simon's son who was to betray Him, said,

5 "Why was not this ointment sold for three hundred pence and given to the poor?"

6 This he said, not that he cared for the poor, but because he was a thief, and had the money bag and took what was put therein.

7 Then Jesus said, "Let her alone; against the day of My

burying hath she kept this.

8 For the poor always ye have with you, but Me ye have not always."

9 Many people of the Jews therefore knew that He was there. And they came not for Jesus' sake only, but that they might see Lazarus also, whom He had raised from the dead.

10 But the chief priests consulted, that they might put Lazarus also to death,

11 because by reason of him many of the Jews went away and believed in Jesus.

12 On the next day many people who had come to the feast, when they heard that Jesus was coming to Jerusalem,

13 took branches of palm trees and went forth to meet Him and cried, "Hosanna! Blessed is the King of Israel that cometh in the name of the Lord!"

14 And Jesus, when He had found a young ass, sat thereon, as it is written:

15 "Fear not, daughter of Zion; behold, thy King cometh, sitting on an ass's colt."

16 These things His disciples understood not at first; but when Jesus was glorified, then they remembered that these things were written of Him, and that they had done these things unto Him.

17 The people therefore who were with Him, when He called Lazarus out of his grave and raised him from the dead, bore record.

18 For this cause the people also met Him, for they heard that He had done this miracle.

19 The Pharisees therefore said among themselves, "Perceive ye how ye prevail not at all? Behold, the world has gone after him!"

20 And there were certain Greeks among them, who came up to worship at the feast.

21 They came therefore to Philip, who was of Bethsaida of Galilee, and asked him, saying, "Sir, we would see Jesus."

22 Philip went and told Andrew, and again Andrew and Philip told Jesus.

23 And Jesus answered them, saying, "The hour is come that the Son of Man should be glorified.

24 Verily, verily I say unto you, unless a grain of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit.

25 He that loveth his life shall lose it, and he that hateth his life in this world shall keep it unto life eternal.

26 If any man serve Me, let him follow Me; and where I am, there shall also My servant be. If any man serve Me, him will My Father honor.

27 "Now is My soul troubled, and what shall I say? 'Father, save Me from this hour'? But for this cause came I unto this hour.

28 Father, glorify Thy name." Then there came a voice from

Heaven, saying, "I HAVE BOTH GLORIFIED IT, AND WILL GLORIFY IT AGAIN."

29 The people therefore who stood by and heard it said that it thundered. Others said, "An angel spoke to him."

30 Jesus answered and said, "This voice came not because of Me, but for your sakes."

31 Now is the judgment of this world; now shall the prince of this world be cast out.

32 And I, if I be lifted up from the earth, will draw all men unto Me."

33 This He said, signifying what death He should die.

34 The people answered Him, "We have heard from the law that Christ abideth for ever; and how sayest thou, 'The Son of Man must be lifted up'? Who is this son of man?"

35 Then Jesus said unto them, "Yet a little while is the Light with you. Walk while ye have the Light, lest darkness come upon you; for he that walketh in darkness knoweth not whither he goeth."

36 While ye have Light, believe in the Light, that ye may be the children of Light." These things spoke Jesus, and departed and hid Himself from them.

37 But though He had done so many miracles before them, yet they believed not in Him,

38 that the saying of Isaiah the prophet might be fulfilled, which he spoke: "Lord, who hath believed our report? And

to whom hath the arm of the Lord been revealed?"

39 Therefore they could not believe, because as Isaiah said again:

40 "He hath blinded their eyes and hardened their heart, that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them."

41 These things said Isaiah when he saw His glory and spoke of Him.

42 Nevertheless, among the chief rulers also, many believed in Him, but because of the Pharisees they did not confess Him, lest they should be put out of the synagogue;

43 for they loved the praise of men more than the praise of God.

44 Jesus cried out and said, "He that believeth in Me, believeth not in Me, but in Him that sent Me."

45 And he that seeth Me, seeth Him that sent Me.

46 I am come a light into the world, that whosoever believeth in Me should not abide in darkness.

47 And if any man hear My words and believe not, I judge him not; for I came not to judge the world, but to save the world.

48 He that rejecteth Me and receiveth not My words, hath One that judgeth him; the Word that I have spoken, the same shall judge him in the Last Day.

49 For I have not spoken of

Myself; but the Father who sent Me, He gave Me a commandment, what I should say and what I should speak.

50 And I know that His commandment is life everlasting. Whatsoever I speak therefore, even as the Father said unto Me, so I speak."

CHAPTER 13

1 Now before the Feast of the Passover, when Jesus knew that His hour had come that He should depart out of this world unto the Father, having loved His own who were in the world, He loved them unto the end.

2 And supper being ended, and the devil having now put into the heart of Judas Iscariot, Simon's son, to betray Him,

3 Jesus, knowing that the Father had given all things into His hands and that He had come from God and was going to God,

4 rose from supper and laid aside His garments, and took a towel and girded Himself.

5 After that He poured water into a basin, and began to wash the disciples' feet and to wipe them with the towel wherewith He was girded.

6 Then came He to Simon Peter, and Peter said unto Him, "Lord, dost Thou wash my feet?"

7 Jesus answered and said unto him, "What I do thou knowest not now, but thou shalt know hereafter."

8 Peter said unto Him, "Thou shalt never wash my feet." Jesus answered him, "If I wash thee not, thou hast no part with Me."

9 Simon Peter said unto Him, "Lord, not my feet only, but also my hands and my head."

10 Jesus said to him, "He that is washed needeth not but to wash his feet, but is clean every whit. And ye are clean, but not all."

11 (For He knew who would betray Him; therefore He said, "Ye are not all clean.")

12 So after He had washed their feet and had taken His garments and had sat down again, He said unto them, "Know ye what I have done to you?"

13 Ye call Me Master and Lord; and ye say well, for so I am.

14 If I then, your Lord and Master, have washed your feet, ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I have done to you.

16 Verily, verily I say unto you, the servant is not greater than his lord, neither he that is sent greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.

18 "I speak not of you all. I know whom I have chosen; but that the Scripture may be fulfilled, 'He that eateth bread with Me hath lifted up his heel against Me.'

19 Now I tell you before it

come that, when it is come to pass, ye may believe that I am He.

20 Verily, verily I say unto you, he that receiveth whomsoever I send, receiveth Me; and he that receiveth Me, receiveth Him that sent Me."

21 When Jesus had thus said, He was troubled in spirit, and testified and said, "Verily, verily I say unto you that one of you shall betray Me."

22 Then the disciples looked at one another, not knowing of whom He spoke.

23 Now there was leaning on Jesus' bosom one of His disciples, whom Jesus loved.

24 Simon Peter therefore beckoned to him, that he should ask who it should be of whom He spoke.

25 He then, leaning on Jesus' breast, said unto Him, "Lord, who is it?"

26 Jesus answered, "He it is to whom I shall give a sop when I have dipped it." And when He had dipped the sop, He gave it to Judas Iscariot, the son of Simon.

27 And after the sop, Satan entered into him. Then Jesus said unto him, "What thou doest, do quickly."

28 Now no man at the table knew with what intent He spoke this unto him.

29 For some of them thought, because Judas had the money bag, that Jesus had said unto him, "Buy those things that we have need of for the feast," or that he should give something to the

poor.

30 Judas then, having received the sop, went immediately out. And it was night.

31 Therefore when he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in Him.

32 If God be glorified in Him, God shall also glorify Him in Himself, and shall straightway glorify Him.

33 Little children, yet a little while I am with you. Ye shall seek Me; and as I said unto the Jews, 'Whither I go ye cannot come,' so now say I to you.

34 A new commandment I give unto you: that ye love one another, as I have loved you, that ye also love one another.

35 By this shall all men know that ye are My disciples: if ye have love one for another."

36 Simon Peter said unto Him, "Lord, whither goest Thou?" Jesus answered him, "Whither I go thou canst not follow Me now, but thou shalt follow Me afterwards."

37 Peter said unto Him, "Lord, why cannot I follow Thee now? I will lay down my life for Thy sake."

38 Jesus answered him, "Wilt thou lay down thy life for My sake? Verily, verily I say unto thee, the cock shall not crow till thou hast denied Me thrice.

CHAPTER 14

1 "Let not your heart be

troubled. Ye believe in God; believe also in Me.

2 In My Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again and receive you unto Myself, that where I am, there ye may be also.

4 And whither I go ye know, and the way ye know."

5 Thomas said unto Him, "Lord, we know not whither Thou goest; and how can we know the way?"

6 Jesus said unto him, "I am the Way, the Truth, and the Life; no man cometh unto the Father, but by Me.

7 If ye had known Me, ye should have known My Father also; and from henceforth ye know Him, and have seen Him."

8 Philip said unto Him, "Lord, show us the Father, and it sufficeth us."

9 Jesus said unto him, "Have I been so long a time with you, and yet hast thou not known Me, Philip? He that hath seen Me hath seen the Father; and how sayest thou then, 'Show us the Father'?"

10 Believest thou not that I am in the Father, and the Father in Me? The words that I speak unto you I speak not of Myself; but the Father that dwelleth in Me, He doeth the works.

11 Believe Me that I am in the Father, and the Father in Me; or else believe Me for the

very works' sake.

12 Verily, verily I say unto you, he that believeth in Me, the works that I do he shall do also; and greater works than these shall he do, because I go unto My Father.

13 And whatsoever ye shall ask in My name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask anything in My name, I will do it.

15 "If ye love Me, keep My commandments.

16 And I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever"

17 even the Spirit of Truth, whom the world cannot receive, because it seeth Him not, neither knoweth Him. But ye know Him, for He dwelleth with you, and shall be in you.

18 "I will not leave you comfortless; I will come to you.

19 Yet a little while and the world seeth Me no more, but ye see Me. Because I live, ye shall live also.

20 At that day ye shall know that I am in My Father, and you in Me, and I in you.

21 He that hath My commandments and keepeth them, he it is that loveth Me; and he that loveth Me shall be loved by My Father, and I will love him and will manifest Myself to him."

22 Judas (not Iscariot) said unto Him, "Lord, how is it that Thou wilt manifest Thyself unto us, and not unto the

world?"

23 Jesus answered and said unto him, "If a man love Me, he will keep My words; and My Father will love him, and We will come unto him and make Our abode with him.

24 He that loveth Me not, keepeth not My sayings. And the Word which you hear is not Mine, but the Father's who sent Me.

25 "These things have I spoken unto you, being yet present with you.

26 But the Comforter, who is the Holy Ghost whom the Father will send in My name, He shall teach you all things and bring all things to your remembrance, whatsoever I have said unto you.

27 "Peace I leave with you; My peace I give unto you, not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

28 Ye have heard how I said unto you, 'I go away and come again unto you.' If ye loved Me, ye would rejoice because I said, 'I go unto the Father,' for My Father is greater than I.

29 And now I have told you before it come to pass, that when it is come to pass, ye might believe.

30 "Hereafter I will not talk much with you, for the prince of this world cometh, and hath nothing in Me.

31 But that the world may know that I love the Father, as the Father gave Me

commandment, even so I do. Arise, let us go hence.

CHAPTER 15

1 "I am the true vine, and My Father is the husbandman.

2 Every branch in Me that beareth not fruit He taketh away; and every branch that beareth fruit, He purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the Word which I have spoken unto you.

4 "Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abide in the vine, no more can ye, unless ye abide in Me.

5 "I am the vine, ye are the branches. He that abideth in Me and I in Him, the same bringeth forth much fruit, for without Me ye can do nothing.

6 If a man abide not in Me, he is cast forth as a branch and is withered; and men gather them and cast them into the fire, and they are burned.

7 If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is My Father glorified, that ye bear much fruit; so shall ye be My disciples.

9 "As the Father hath loved Me, so have I loved you. Continue ye in My love.

10 If ye keep My commandments, ye shall abide in My love, even as I have kept My Father's

commandments, and abide in His love.

11 These things have I spoken unto you, that My joy might remain in you, and that your joy might be full.

12 "This is My commandment: that ye love one another, as I have loved you.

13 Greater love hath no man than this, that a man lay down his life for his friends.

14 Ye are My friends if ye do whatsoever I command you.

15 Henceforth I call you not servants, for the servant knoweth not what his lord doeth; but I have called you friends, for all things that I have heard of My Father, I have made known unto you.

16 Ye have not chosen Me, but I have chosen you and ordained you, that ye should go and bring forth fruit and that your fruit should remain, that whatsoever ye shall ask of the Father in My name, He may give it to you.

17 These things I command you, that ye love one another.

18 "If the world hate you, ye know that it hated Me before it hated you.

19 If ye were of the world, the world would love his own; but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you: 'The servant is not greater than his lord.' If they have persecuted Me, they will also persecute you;

if they have kept My saying, they will keep yours also.

21 But all these things will they do unto you for My name's sake, because they know not Him that sent Me.

22 If I had not come and spoken unto them, they would not have sin, but now they have no cloak for their sin.

23 He that hateth Me hateth My Father also.

24 If I had not done among them the works which no other man did, they would not have had sin; but now they have both seen and hated both Me and My Father.

25 But this cometh to pass, that the word might be fulfilled that is written in their law: 'They hated Me without a cause.'

26 "But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of Truth who proceedeth from the Father, He shall testify of Me.

27 And ye also shall bear witness, because ye have been with Me from the beginning.

CHAPTER 16

1 "These things have I spoken unto you, that ye should not lose faith.

2 They shall put you out of the synagogues; yea, the time cometh that whosoever killeth you will think that he doeth God service.

3 And these things will they do unto you, because they have not known the Father,

nor Me.

4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. "And these things I said not unto you at the beginning, because I was with you.

5 But now I go My way to Him that sent Me, and none of you asketh Me, 'Whither goest Thou?'

6 But because I have said these things unto you, sorrow hath filled your heart.

7 Nevertheless I tell you the truth. It is expedient for you that I go away, for if I go not away, the Comforter will not come unto you; but if I depart, I will send Him unto you.

8 And when He is come, He will reprove the world concerning sin, and concerning righteousness, and concerning judgment:

9 concerning sin, because they believe not in Me;

10 concerning righteousness, because I go to My Father and ye see Me no more;

11 concerning judgment, because the prince of this world is judged.

12 "I have yet many things to say unto you, but ye cannot bear them now.

13 However when He, the Spirit of Truth, is come, He will guide you into all truth; for He shall not speak from Himself, but whatsoever He shall hear, that shall He speak; and He will show you things to come.

14 He shall glorify Me, for He shall receive of Mine, and shall show it unto you.

15 All things that the Father hath are Mine; therefore I said that He shall take of Mine, and shall show it unto you.

16 A little while, and ye shall not see Me; and again a little while, and ye shall see Me, because I go to the Father."

17 Then said some of His disciples among themselves, "What is this that He saith unto us, 'A little while, and ye shall not see Me; and again a little while, and ye shall see Me,' and, 'because I go to the Father'?"

18 They said therefore, "What is this that He saith, 'A little while'? We cannot tell what He saith."

19 Now Jesus knew that they were desirous of asking Him, and said unto them, "Do ye inquire among yourselves of what I said, 'A little while, and ye shall not see Me; and again a little while, and ye shall see Me'?"

20 Verily, verily I say unto you that ye shall weep and lament, but the world shall rejoice; and ye shall be sorrowful, but your sorrow shall be turned into joy.

21 A woman when she is in travail hath sorrow, because her hour is come; but as soon as she is delivered of the child, she remembereth no more the anguish, for the joy that a man is born into the world.

22 And ye now therefore have sorrow; but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

23 And in that day ye shall ask Me nothing. Verily, verily I say unto you, whatsoever ye shall ask the Father in My name, He will give it to you.

24 Hitherto have ye asked nothing in My name. Ask and ye shall receive, that your joy may be full.

25 "These things have I spoken unto you in proverbs; but the time cometh when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.

26 In that day ye shall ask in My name, and I say not unto you that I will pray the Father for you;

27 for the Father Himself loveth you, because ye have loved Me and have believed that I came out from God.

28 I came forth from the Father, and am come into the world. Again, I leave the world and go to the Father."

29 His disciples said unto Him, "Lo, now speakest Thou plainly and speakest no proverb.

30 Now are we sure that Thou knowest all things and needest not that any man should ask Thee. By this we believe that Thou camest forth from God."

31 Jesus answered them, "Do ye now believe?

32 Behold, the hour cometh, yea, is now come, that ye

shall be scattered, every man to his own, and shall leave Me alone. And yet I am not alone, because the Father is with Me.

33 These things I have spoken unto you, that in Me ye might have peace. In the world ye shall have tribulation, but be of good cheer: I have overcome the world."

CHAPTER 17

1 These words spoke Jesus and lifted up His eyes to Heaven and said, "Father, the hour is come. Glorify Thy Son, that Thy Son also may glorify Thee,

2 as Thou hast given Him power over all flesh, that He should give eternal life to as many as Thou hast given Him.

3 And this is life eternal: that they might know Thee, the only true God, and Jesus Christ whom Thou hast sent.

4 I have glorified Thee on the earth; I have finished the work which Thou gavest Me to do.

5 And now, O Father, glorify Thou Me with Thine own Self with the glory which I had with Thee before the world was.

6 "I have manifested Thy name unto the men whom Thou gavest Me out of the world. Thine they were, and Thou gavest them to Me, and they have kept Thy Word.

7 Now they have known that all things whatsoever Thou hast given Me are of Thee.

8 For I have given unto them the Words which Thou gavest Me; and they have received them and have known surely that I came out from Thee, and they have believed that Thou didst send Me.

9 I pray for them; I pray not for the world, but for them whom Thou hast given Me, for they are Thine.

10 And all Mine are Thine, and Thine are Mine, and I am glorified in them.

11 And now I am no more in the world, but these are in the world, and I come to Thee. Holy Father, keep through Thine own name those whom Thou hast given Me, that they may be one, as We are.

12 While I was with them in the world, I kept them in Thy name. Those that Thou gavest Me I have kept, and none of them is lost, but the son of perdition, that the Scripture might be fulfilled.

13 "And now come I to Thee, and these things I speak in the world, that they might have My joy fulfilled in themselves.

14 I have given them Thy Word, and the world hath hated them, because they are not of the world, even as I am not of the world.

15 I pray not that Thou shouldest take them out of the world, but that Thou shouldest keep them from the evil.

16 They are not of the world, even as I am not of the world.

17 Sanctify them through Thy truth: Thy Word is truth.

18 As Thou hast sent Me into the world, even so have I also sent them into the world.

19 And for their sakes I sanctify Myself, that they also might be sanctified through the truth.

20 "Neither pray I for these alone, but for them also who shall believe in Me through their word,

21 that they all may be one, as Thou, Father, art in Me and I in Thee, that they also may be one in Us, that the world may believe that Thou hast sent Me.

22 And the glory which Thou gavest Me I have given them, that they may be one, even as We are one:

23 I in them and Thou in Me, that they may be made perfect in one, and that the world may know that Thou hast sent Me and hast loved them, as Thou hast loved Me.

24 "Father, I will that they also, whom Thou hast given Me, be with Me where I am, that they may behold My glory which Thou hast given Me; for Thou loved Me before the foundation of the world.

25 "O righteous Father, the world hath not known Thee, but I have known Thee, and these have known that Thou hast sent Me.

26 And I have declared unto them Thy name, and will declare it, that the love wherewith Thou hast loved Me may be in them, and I in

them."

CHAPTER 18

1 When Jesus had spoken these words, He went forth with His disciples over the Brook Kidron, where was a garden into which He entered with His disciples.

2 And Judas also, who betrayed Him, knew the place, for Jesus oftentimes resorted thither with His disciples.

3 Judas then, having received a band of men and officers from the chief priests and Pharisees, came thither with lanterns and torches and weapons.

4 Jesus therefore, knowing all things that should come upon Him, went forth and said unto them, "Whom seek ye?"

5 They answered Him, "Jesus of Nazareth." Jesus said unto them, "I am He." And Judas also, who betrayed Him, stood with them.

6 As soon then as He had said unto them, "I am He," they went backward and fell to the ground.

7 Then asked He them again, "Whom seek ye?" And they said, "Jesus of Nazareth."

8 Jesus answered, "I have told you that I am He. If therefore ye seek Me, let these go their way,"

9 that the saying might be fulfilled which He spoke, "Of those that Thou gavest Me, have I lost none."

10 Then Simon Peter, having a sword, drew it and smote

the high priest's servant and cut off his right ear. The servant's name was Malchus.

11 Then said Jesus unto Peter, "Put up thy sword into the sheath. The cup which My Father hath given Me, shall I not drink it?"

12 Then the band and the captain and officers of the Jews took Jesus and bound Him,

13 and led Him away to Annas first, for he was the father-in-law of Caiaphas, who was the high priest that same year.

14 Now it was Caiaphas who gave counsel to the Jews that it was expedient that one man should die for the people.

15 And Simon Peter followed Jesus, and so did another disciple. That disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

16 But Peter stood at the door outside. Then the other disciple, who was known unto the high priest, went out and spoke unto her who kept the door, and brought in Peter.

17 Then the damsel who kept the door said unto Peter, "Art not thou also one of this man's disciples?" He said, "I am not."

18 And the servants and officers stood there, who had made a fire of coals, for it was cold and they warmed themselves. And Peter stood with them, and warmed himself.

19 The high priest then asked Jesus about His disciples and about His doctrine.

20 Jesus answered him, "I spoke openly to the world; I ever taught in the synagogue and in the temple whither the Jews always resort, and in secret have I said nothing.

21 Why askest thou Me? Ask them that heard Me what I have said unto them. Behold, they know what I said."

22 And when He had thus spoken, one of the officers who stood by struck Jesus with the palm of his hand, saying, "Answerest thou the high priest so?"

23 Jesus answered him, "If I have spoken evil, bear witness of the evil; but if well, why smitest thou Me?"

24 Now Annas had sent Him bound unto Caiaphas, the high priest.

25 And Simon Peter stood and warmed himself. They said therefore unto him, "Art not thou also one of his disciples?" He denied it and said, "I am not."

26 One of the servants of the high priest, being kinsman of him whose ear Peter cut off, said, "Did not I see thee in the garden with him?"

27 Peter then denied again; and immediately the cock crowed.

28 Then they led Jesus from Caiaphas unto the hall of judgment. And it was early, and they themselves went not into the judgment hall, lest

they should be defiled, but that they might eat the Passover.

29 Pilate then went out unto them and said, "What accusation bring ye against this man?"

30 They answered and said unto him, "If he were not a malefactor, we would not have delivered him up unto thee."

31 Then said Pilate unto them, "Take ye him and judge him according to your law." The Jews therefore said unto him, "It is not lawful for us to put any man to death,"

32 that the saying which Jesus had spoken, signifying what death He should die, might be fulfilled.

33 Then Pilate entered into the judgment hall again, and called Jesus and said unto Him, "Art thou the King of the Jews?"

34 Jesus answered him, "Sayest thou this thing of thyself, or did others tell it thee of Me?"

35 Pilate answered, "Am I a Jew? Thine own nation and the chief priests have delivered thee unto me. What hast thou done?"

36 Jesus answered, "My Kingdom is not of this world. If My Kingdom were of this world, then would My servants fight, that I should not be delivered to the Jews. But now is My Kingdom not from hence."

37 Pilate therefore said unto Him, "Art thou a king then?"

Jesus answered, "Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth My voice."

38 Pilate said unto Him, "What is truth?" And when he said this, he went out again unto the Jews, and said unto them, "I find in him no fault at all.

39 But ye have a custom that I should release unto you one at the Passover. Will ye therefore that I release unto you the King of the Jews?"

40 Then cried they all again, saying, "Not this man, but Barabbas!" Now Barabbas was a robber.

CHAPTER 19

1 Then Pilate therefore took Jesus and scourged Him.

2 And the soldiers plaited a crown of thorns and put it on His head, and they put on Him a purple robe

3 and said, "Hail, King of the Jews!" And they smote Him with their hands.

4 Pilate therefore went forth again and said unto them, "Behold, I bring him forth to you, that ye may know that I find no fault in him."

5 Then came Jesus forth, wearing the crown of thorns and the purple robe. And Pilate said unto them, "Behold the man!"

6 When therefore the chief priests and the officers saw Him, they cried out, saying,

"Crucify him! Crucify him!" Pilate said unto them, "Ye take him and crucify him, for I find no fault in him."

7 The Jews answered him, "We have a law, and by our law he ought to die, because he made himself the Son of God."

8 When Pilate therefore heard that saying, he was the more afraid.

9 And he went again into the judgment hall and said unto Jesus, "From whence art thou?" But Jesus gave him no answer.

10 Then said Pilate unto Him, "Speakest thou not unto me? Knowest thou not that I have power to crucify thee, and have power to release thee?"

11 Jesus answered, "Thou couldest have no power at all against Me, unless it were given thee from above. Therefore he that delivered Me unto thee hath the greater sin."

12 And from thenceforth Pilate sought to release Him, but the Jews cried out, saying, "If thou let this man go, thou art not Caesar's friend. Whosoever maketh himself a king speaketh against Caesar."

13 When Pilate therefore heard that saying, he brought Jesus forth and sat down in the judgment seat in a place that is called the Pavement, but in Hebrew, Gabbatha.

14 And it was the Preparation of the Passover and about the sixth hour, and

Pilate said unto the Jews, "Behold your king!"

15 But they cried out, "Away with him, away with him! Crucify him!" Pilate said unto them, "Shall I crucify your king?" The chief priests answered, "We have no king but Caesar!"

16 Then he delivered Him therefore unto them to be crucified. And they took Jesus and led Him away.

17 And He, bearing His cross, went forth into a place called the Place of a Skull (which is called in the Hebrew, Golgotha)

18 where they crucified Him and two others with Him, one on either side and Jesus in the midst.

19 And Pilate wrote a title and put it on the cross. And the writing was: JESUS OF NAZARETH THE KING OF THE JEWS.

20 Then many of the Jews read this title, for the place where Jesus was crucified was nigh to the city, and it was written in Hebrew and Greek and Latin.

21 Then said the chief priests of the Jews to Pilate, "Write not 'The King of the Jews,' but, 'He said, I am King of the Jews.'"

22 Pilate answered, "What I have written, I have written."

23 Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to every soldier a part, and also His coat. Now the coat was without seam,

woven from the top throughout.

24 They said therefore among themselves, "Let us not rend it, but cast lots for it, whose it shall be," that the Scripture might be fulfilled which saith, "They parted My raiment among them, and for My vesture did they cast lots." These things therefore the soldiers did.

25 Now there stood by the cross of Jesus His mother and His mother's sister, Mary the wife of Clopas, and Mary Magdalene.

26 When Jesus therefore saw His mother and the disciple standing by whom He loved, He said unto His mother, "Woman, behold thy son!"

27 Then said He to the disciple, "Behold thy mother!" And from that hour, that disciple took her unto his own home.

28 After this Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst."

29 Now there was set there a vessel full of vinegar; and they filled a sponge with vinegar and put it upon hyssop, and put it to His mouth.

30 When Jesus therefore had received the vinegar, He said, "It is finished." And He bowed His head and gave up the ghost.

31 The Jews therefore, because it was the Preparation, and so that the

bodies should not remain upon the cross on the Sabbath day (for that Sabbath day was a high day), besought Pilate that their legs might be broken and that they might be taken away.

32 Then came the soldiers and broke the legs of the first and of the other who was crucified with Him.

33 But when they came to Jesus and saw that He was dead already, they broke not His legs,

34 but one of the soldiers with a spear pierced His side, and forthwith there came out blood and water.

35 And he that saw it bore record, and his record is true, and he knoweth that he saith truly, that ye might believe.

36 For these things were done, that the Scripture should be fulfilled: "A bone of Him shall not be broken."

37 And again another Scripture saith, "They shall look on Him whom they pierced."

38 And after this, Joseph of Arimathea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus; and Pilate gave him leave. He came therefore and took the body of Jesus.

39 And there came also Nicodemus, who at first came to Jesus by night, and brought a mixture of myrrh and aloes, about a hundred pounds in weight.

40 Then took they the body

of Jesus and wound it in linen cloths with the spices, as is the manner of the Jews for burial.

41 Now in the place where He was crucified there was a garden, and in the garden a new sepulcher wherein was never man yet laid.

42 There they laid Jesus therefore because of the Jews' Preparation Day, for the sepulcher was nigh at hand.

CHAPTER 20

1 On the first day of the week came Mary Magdalene early, when it was yet dark, unto the sepulcher and saw the stone taken away from the sepulcher.

2 Then she ran and came to Simon Peter and to the other disciple, whom Jesus loved, and said unto them, "They have taken away the Lord out of the sepulcher, and we know not where they have laid Him!"

3 Peter therefore went forth, and that other disciple, and came to the sepulcher.

4 And they both ran together, and the other disciple outran Peter and came first to the sepulcher.

5 And stooping down and looking in, he saw the linen cloths lying, yet he went not in.

6 Then came Simon Peter following him, and went into the sepulcher and saw the linen cloths as they lay

7 and the napkin that had been about His head, not

lying with the linen cloths, but wrapped together in a place by itself.

8 Then the other disciple, who came first to the sepulcher, went in also; and he saw, and believed.

9 For as yet they knew not the Scripture, that He must rise again from the dead.

10 Then the disciples went away again unto their own home.

11 But Mary stood outside at the sepulcher weeping, and as she wept she stooped down and looked into the sepulcher,

12 and saw two angels in white, sitting one at the head and the other at the feet where the body of Jesus had lain.

13 And they said unto her, "Woman, why weepest thou?" She said unto them, "Because they have taken away my Lord, and I know not where they have laid Him."

14 And when she had thus said, she turned around and saw Jesus standing, and knew not that it was Jesus.

15 Jesus said unto her, "Woman, why weepest thou? Whom seekest thou?" She, supposing Him to be the gardener, said unto Him, "Sir, if thou have borne Him hence, tell me where thou hast laid Him, and I will take Him away."

16 Jesus said unto her, "Mary!" She turned herself and said unto Him, "Rabboni!" (which is to say, "Master").

17 Jesus said unto her, "Touch Me not, for I am not yet ascended to My Father; but go to My brethren and say unto them, 'I ascend unto My Father and your Father, and to My God and your God.'"

18 Mary Magdalene came and told the disciples that she had seen the Lord, and that He had spoken these things unto her.

19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in their midst and said unto them, "Peace be unto you."

20 And when He had so said, He showed unto them His hands and His side. Then were the disciples glad when they saw the Lord.

21 Then said Jesus to them again, "Peace be unto you. As My Father hath sent Me, even so send I you."

22 And when He had said this, He breathed on them and said unto them, "Receive ye the Holy Ghost.

23 Whosoever sins ye remit, they are remitted unto them; and whosoever sins ye retain, they are retained."

24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, "We have seen the Lord." But he said unto them, "Unless I

shall see in His hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into His side, I will not believe."

26 And after eight days the disciples were again within, and Thomas was with them. Then came Jesus, the doors being shut, and stood in their midst and said, "Peace be unto you."

27 Then said He to Thomas, "Reach hither thy finger and behold My hands, and reach hither thy hand and thrust it into My side: and be not faithless, but believing."

28 And Thomas answered and said unto Him, "My Lord and my God!"

29 Jesus said unto him, "Thomas, because thou hast seen Me, thou hast believed. Blessed are they that have not seen and yet have believed."

30 And many other signs truly did Jesus in the presence of His disciples, which are not written in this book.

31 But these are written, that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through His name.

CHAPTER 21

1 After these things Jesus showed Himself again to the disciples at the Sea of Tiberias, and in this way showed He Himself:

2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of His disciples.

3 Simon Peter said unto them, "I am going fishing." They said unto him, "We also go with thee." They went forth and entered into a boat immediately; and that night they caught nothing.

4 But when the morning had now come, Jesus stood on the shore, but the disciples knew not that it was Jesus.

5 Then Jesus said unto them, "Children, have ye any meat?" And they answered Him, "No."

6 And He said unto them, "Cast the net on the right side of the boat, and ye shall find." They cast therefore, and now they were not able to draw it in for the multitude of fishes.

7 Therefore that disciple whom Jesus loved said unto Peter, "It is the Lord!" Now when Simon Peter heard that it was the Lord, he girded his fisher's coat unto him (for he was naked) and cast himself into the sea.

8 And the other disciples came in a little boat (for they were not far from land, but, as it were, two hundred cubits), dragging the net with fishes.

9 As soon then as they had come to land, they saw a fire of coals there, and fish laid thereon and bread.

10 Jesus said unto them, "Bring of the fish which ye have now caught."

11 Simon Peter went up and drew the net to land, full of great fishes, a hundred and fifty three; and though there were so many, yet the net was not broken.

12 Jesus said unto them, "Come and dine." And none of the disciples dared ask Him, "Who art Thou?" knowing that it was the Lord.

13 Jesus then came and took bread and gave it to them, and fish likewise.

14 This is now the third time that Jesus showed Himself to His disciples after He was risen from the dead.

15 So when they had dined, Jesus said to Simon Peter, "Simon, son of Jonah, lovest thou Me more than these?" He said unto Him, "Yea, Lord; Thou knowest that I love Thee." He said unto him, "Feed My lambs."

16 He said to him again the second time, "Simon, son of Jonah, lovest thou Me?" He said unto Him, "Yea, Lord; Thou knowest that I love Thee." He said unto him, "Feed My sheep."

17 He said unto him the third time, "Simon, son of Jonah, lovest thou Me?" Peter was grieved because He said unto him the third time, "Lovest thou Me?" And he said unto Him, "Lord, Thou knowest all things. Thou knowest that I love Thee." Jesus said unto him, "Feed My sheep."

18 Verily, verily I say unto thee, when thou wast young, thou girded thyself and walked whither thou wouldest; but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee and carry thee whither thou wouldest not."

19 This spoke He, signifying by what death he should glorify God. And when He had spoken this, He said unto him, "Follow Me."

20 Then Peter, turning about, saw the disciple whom Jesus loved following, who also had leaned on His breast at supper, and said, "Lord, who is he that betrayeth Thee?"

21 Peter, seeing him, said to Jesus, "Lord, and what shall this man do?"

22 Jesus said unto him, "If I will that he tarry till I come, what is that to thee? Follow thou Me."

23 Then this saying went abroad among the brethren, that that disciple should not die. Yet Jesus had not said unto him, "He shall not die," but, "If I will that he tarry till I come, what is that to thee?"

24 This is the disciple who testifieth of these things and wrote these things, and we know that his testimony is true.

25 And there are also many other things which Jesus did, which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.